

***CALIFORNIA CONFERENCE OF
DIRECTORS OF ENVIRONMENTAL HEALTH
54TH ANNUAL CONFERENCE DRAFT AGENDA
“Protection of Public Health, Safety and the Environment
In an Era of Budget Constraints”***

Program Updated September 18, 2009

September 21 through 25, 2009

Granlibakken, 725 Granlibakken Road, Tahoe City, California 96145
877-552-6301 www.granlibakken.com Parking is complimentary.

MONDAY, SEPTEMBER 21, 2009

SESSION COORDINATOR

6:00 p.m. - 8:30 p.m. ***Executive Committee & Policy Chairs Dinner*** Brian Moss, Director, Calaveras
Jake's on the Lake, 780 North Lake Blvd., Tahoe City

TUESDAY, SEPTEMBER 22, 2009

SESSION COORDINATOR

8:00 a.m. - 11:00 a.m. ***Executive Committee Meeting*** Lewis Pozzebon, Director, City of Vernon
Alumni meeting room

10:00 a.m. - 12:00 p.m. ***Conference Registration*** Sheryl Baldwin, Manager, CCDEH
Mountain Deck

11:00 a.m. - 12:00 noon ***New Member Orientation*** Lewis Pozzebon, Director, City of Vernon
Alumni meeting room All New Directors and Mentors

12:00 noon - 1:00 p.m. ***Conference Lunch - Guest Speaker*** Brian Moss, Director, Calaveras
Grandhall Assembly Member Wes Chesbro

1:00 p.m. - 1:15 p.m. ***Call to Order - General Session*** Lewis Pozzebon, Director, City of Vernon
Mountain Room Pledge of Allegiance
Invocation Jerry Sipe, Director, Plumas County
Welcome to Lake Tahoe Walt Kruse, Director, Sonoma
Jill Pahl, Placer County

1:15 p.m. - 2:15 p.m. ***Program delivery in an Era of Budget Constraint***
Pete Price, California League of Conservation Voters
Kent Stoddard, V-P Public Affairs, Waste Management Western Region

2:15 p.m. - 3:00 p.m. ***Naval Postgraduate School Program*** Matt Constantine, Director, Kern County
Heather Issvoran

3:00 p.m. - 3:15 p.m. ***Break***

3:15 p.m. - 4:00 p.m. ***Environmental Public Health Leadership*** Matt Constantine, Director, Kern County
Institute Update
Cynthia Lamberth, CDC

4:00 p.m. - 5:30 p.m. ***Excellence in Environmental Health*** Doug Ames, Director, Lassen
Award Presentations
Kern, Madera, Marin & Riverside County

TUESDAY, SEPTEMBER 22, 2009

5:30 p.m. - 6:30 p.m. **Reception Sponsored by Regions I & III at Mountain Deck**

6:30 p.m. - 8:00 p.m. **Dinner at Granlibakken at Granhall**

WEDNESDAY, SEPTEMBER 23, 2009

SESSION COORDINATOR

7:00 a.m. - 8:30 a.m. **Breakfast at Grandhall**

7:00 a.m. - 8:30 a.m. **Envision Committee Meeting** Richard Sanchez, Director, Orange County
Alumni room (The Decade Software booth shall be open throughout the conference)

8:30 a.m. - 9:45 a.m. **Partnering for Professional Excellence** Low Pozzebon, City of Vernon
Mountain room **Nelson Fabian, NEHA; Robin, Hook, CDPH and CEHA; Don Johnson, CalEPA; Vince Mendez, Cal CUPA Forum.**

9:45 am - 11:00 a.m. **Partners in EH Protection** Brian Moss, Calaveras County
Izzy Martin, Sierra Fund; Martha Guzman, CA Rural Legal Assist. Foundation; Robin Salsburg, PH Law and Policy

11:00 a.m. - 11:15 a.m. **Break**

11:15 a.m. - 12:30 p.m. **Partners in Local Service Delivery** Walt Kruse, County of Sonoma
Karen Keene, CSAC; Kyra Ross, LoC; Dr. Iser, CCLHO; Brian Zamora, CHEAC

12:30 a.m. - 1:00 p.m. **Where to now CIWMB?** Mark Leary, Exec Dir. CIWMB

1:00 p.m. - 2:00 p.m. **Box Lunch at Garden Deck**

2:00 p.m. - 4:00 p.m. **Networking Hike with Granlibakken General Manager**
Meet in the lobby to fill up your water jug and p/u trail mix for the 1 1/5 mile hike
Event being Sponsored by AllTech Environmental Resources

5:00 p.m. - 6:30 p.m. **Games/Sports Reception Sponsored by Decade Software**
at the Executive Lodge Lawn

6:30 p.m. - 7:30 p.m. **Conference Dinner at Granlibakken at Cedar House**

WEDNESDAY EVENING SESSION

SESSION COORDINATOR

7:30 p.m. - 8:30 p.m. **Messaging in the Digital Age** Richard Sanchez, Director, Orange
Mountain Room **Carolyn McMaster, Think Shift Communications**

8:30 p.m. - 9:00 p.m. **Presentation on Antarctica** Dean Peterson, Director, San Mateo

THURSDAY, SEPTEMBER 24, 2009

SESSION COORDINATOR

7:00 a.m. - 8:30 a.m.	Breakfast at Granhall	
8:30 a.m. - 9:00 a.m.	Learning All About CEU's Mountain Room Glenn Takeoka, CDPH	Ben Gale, Director, Santa Clara County
9:00 a.m. - 10:00 a.m.	LEAs and a new CIWMB Ted Rauh, Deputy Director, CIWMB	Ray Ruminski, Director, Lake
10:00 a.m. - 10:15 a.m.	Break	
10:15 am - 10:45 a.m.	DTSC Update Maziar Movassaghi, DTSC Emergency Response, CDPH	Wesley Nicks, Director, Nevada
10:45 am - 12:00 a.m.	Food Committee CDPH Food Safety Initiatives- Bob Schlag FDA Food Safety Initiatives- Jim Wyman Innovative local programs- Illegal Vending Task Force, Riverside County, Steve Van Stockum Illegal Cheese LA County, Angelo Bellomo Menu Labeling 101- Sacramento County- John Rogers Safe- Secure-Sustainable Food - City of Berkeley, Manuel Ramirez	Manuel Ramirez, Director, City of Berkeley
12:00 p.m. - 1:00 p.m.	Lunch at Garden Deck	
1:00 p.m. - 2:15 p.m.	Land Use Committee Partnering to Improve Efficiencies in Land Use Program: Basic Data Collection Under AB885 Service Provider Certifications and Services That may assist in Monitoring OWTS Performance and maintenance The Use of GIS as a Tool for Environment Health Graywater Considerations	TerrySchmidtbauer, Director, Solano Darryl Booth, Decade Software LLC Brad Banner, Director, Butte County Brian Moss, Director, Calaveras County Tibor Banathy, CDPH Rick Merrifield, Director, Santa Barbara
2:15 p.m. - 3:30 p.m.	Latest Environmental Health IT Trends Sharing and Exchanging EH Data and Other Systems: Darryl Booth, Decade Software	Richard Sanchez, Director, Orange
3:30 p.m. - 3:45 p.m.	Break	

THURSDAY, SEPTEMBER 24, 2009

SESSION COORDINATOR

- 3:45 p.m. - 5:00 p.m. **Community Environmental Health** Phil Smith, Santa Clara County
Body Art: AB517 the Industry Perspective & What to Look for During Inspections;
Paul Stoll, Body M Studio
Rec Health: VGB, AB 1020; Colleen Maitoza, Sacramento County
CA Pool & Spa Educational Foundation; Peter Conlin
- 5:00 p.m. - 6:15 p.m. **Reception Sponsored by Region II & IV at Pozzebon Place**
- 6:15 p.m. - 6:30 p.m. **Group photo outside at Mountain Deck (6:15 Sharp!!!!!!!!!!!!!!)**
- 6:30 p.m. - 9:00 p.m. **AWARDS BANQUET DINNER: Music by Tony Bataska**
Cedar House
Recognizing Excellence in Environmental Health Awards
Presidential Awards, Installation of the New Officers

FRIDAY, SEPTEMBER 25, 2009

SESSION COORDINATOR

- 7:30 a.m. - 8:30 a.m. **Breakfast at Granhall**
- 8:30 a.m. - 9:00 a.m. **CCDEH Website update – Nettop** Tim Snellings – Nettop Publishing
Mountain Room
- 9:00 a.m. - 9:45 a.m. **Adoption of Policy Committee Reports** Brian Moss, President
Installation of Policy Committee Chairs
Policy Chair Commitment
Food Safety
Solid Waste
HazMat
Community EH
Land Use
IT Data Management
- 9:45 a.m. – 10:00 a.m. **Treasurer Report** Walt Kruse, Director, Sonoma
- 10:00 a.m. - 11:00 p.m. **CCDEH Strategic Planning Session** Justin Malan, Executive Director
 - **2008/2009 Accomplishments**
 - **2009/2010 Action Plan & Outreach**
 - **Top Priorities**
 - **Liaisons with Allied Associations**

Closing Remarks and adjournment of the 2009 CCDEH Conference!