

***CALIFORNIA CONFERENCE OF  
DIRECTORS OF ENVIRONMENTAL HEALTH  
59TH ANNUAL CONFERENCE***

**“Evolving Practices in Environmental Health: Adapting Program Implementation and Metrics to meet current and Emerging Needs”**

**September 22-26, 2014**

**<updated 2014-09-19>**

**Dana Point Marriott**

**25135 Park Lantern, Dana Point, California 92629**

**[www.LagunaCliffs.com](http://www.LagunaCliffs.com) [www.marriott.com/snadp](http://www.marriott.com/snadp)**

800-228-9290 \$149 group rate code “CCDEH” until 9/3/2014

(includes complimentary hotel room internet and waived resort fee)

Parking rate \$18.00 (1-8 hours) Valet overnight \$29.00

**17 REHS Continuing Education Contact Hours are available by completing a signed evaluation and turning it in before you leave.**

**Monday, September 22, 2014**

**Session Coordinator**

6:00 p.m. - 8:30 p.m. ***Exec Committee & Policy Chairs Dinner*** Rebecca Ng, Director, Marin  
Meet at 5:30 pm in lobby to carpool

**TUESday, September 23, 2014**

**Session Coordinator**

7:00 a.m. - 8:00 a.m. Breakfast  
***Capistrano Room***

8:00 a.m. - 11:00 a.m. ***Executive Committee Meeting*** Curt Batson, Director, San Luis Obispo  
***Capistrano Room***

10:00 a.m. - 12:00 p.m. ***Conference Registration*** Sheryl Baldwin, Manager, CCDEH  
***Laguna Brick Foyer***

11:00 a.m. - 12:00 p.m. ***New Member Orientation,*** Curt Batson, Director, San Luis Obispo  
***Capistrano Room*** All New Directors/Members and Mentors

12:00 p.m.- 1:00 p.m. Conference Lunch  
***Laguna Brick Patio***

***Pacific Learning Center***

1:00 p.m. - 1:05 p.m. ***Call to Order*** Curt Batson, Director, San Luis Obispo  
Pledge of Allegiance Rebecca Ng, Director, Marin  
Invocation Brad Banner, Director, Butte

1:05 p.m.- 1:15 p.m. ***Welcome to Orange County, USA*** Denise Fennessy, Director, Orange  
David Souleles, Director, Orange County Public Health

## TUESday, September 23, 2014

## Session Coordinator

- 1:15 p.m. - 1:45 p.m. **Guest Speaker** Justin Malan, Executive Director  
Garry Brown, Orange County Coastkeeper
- 1:45 p.m. - 2:45 p.m. **Performance Measures Implementation** Curt Batson, Director, San Luis Obispo  
**1 REHS CECH** Liz Pozzebon, Director, San Diego County  
Marilyn Underwood PhD., Contra Costa;  
Donna Fenton, Kern; John Rogers, Sacramento;  
Darryl Booth, Decade Software
- 2:45 p.m. - 3:00 p.m. Break
- 3:00 p.m. - 4:00 p.m. **Expanding Scope and Practice of Environmental Health** Angelo Bellomo, Director, Los Angeles  
**1 REHS CECH**
- 4:00 p.m. - 5:00 p.m. **Excellence in Environmental Health** Steve Van Stockum, Director, Riverside  
**1 REHS CECH** Review nominations posted at [www.ccdeh.com](http://www.ccdeh.com)  
**Monterey**, Food Conference, John Ramirez  
**Riverside**, The Drinking Water Treatment Partnership, Steve Van Stockum  
**San Bernardino County**, West Nile Virus Surveillance Collaboration, Jennifer Osorio  
**San Bernardino County**, Industry Roundtables, Adela Evans  
**San Diego County**, Beach & Bay Monitoring App, Mark McPherson  
**San Diego County**, Chemical Suicide Risk Assessment for First Responders and the Public, Todd Burton
- 6:00 p.m. - 6:30 p.m. Meet in lobby at 6pm to walk to Wind & Sea
- 6:30 p.m. - 8:30 p.m. **Dinner at Wind & Sea, Dana Point Marina – Sponsored by Alltech Services**

## WEDNESDAY, SEPTEMBER 24, 2014

## SESSION COORDINATOR

- 7:30 a.m. - 8:30 a.m. Breakfast  
**Laguna Brick**
- 7:30 a.m. - 8:30 a.m. **Envision Steering Committee** Leslie Lindbo, Director, Yolo  
**Capistrano Room** Darryl Booth, Decade Software
- Pacific Learning Center**
- 8:30 a.m. - 9:20 a.m. **If You Want A New Idea, Read an Old Book:** Marilyn Underwood, Director  
**1 REHS CECH** **Tips for Success from Esteemed Retired Directors**  
**Resilience**, Lewis Pozzebon, Past President  
**Making Room for Risk**, Dean D. Peterson, PE, REHS, Past President
- 9:20 a.m. - 10:20 a.m. **Emerging Roles in Local Solid Waste Management** Rebecca Ng, Director, Marin  
**1 REHS CECH** Discussion facilitated by: Mark De Bie, Deputy Director, CalRecycle
- Less frequent garbage collection;
  - Pharmaceutical waste EPR;
  - Disposal of home-generated sharps and pharmaceutical waste;
  - Regulation of recycling facilities;
  - New organic regulations
- 10:20 a.m.– 10:35 a.m. Break

**WEDNESDAY, SEPTEMBER 24, 2014****SESSION COORDINATOR**

- 10:35 a.m.– 11:50 p.m.  
**1.25 REHS CECH**      **Update on new, pending model codes and regulations and their impacts on EH Programs**
- *New organic regulations, Rebecca Ng*
  - *Revision to med waste act, Rebecca Ng*
  - *Model Aquatic Code, Corwin Porter*
  - *Federal menu labeling, Elizabeth Morgan*
  - *California Food Safety Regulations, Elizabeth Morgan*
- 11:50 pm – 12:30 pm  
**.5 REHS CECH**      **Partner Updates**      Curt Batson, Director, San Luis Obispo  
CEHA Update, Sarah Crossman, President  
NEHA & Emergency Response Update, Marcy Barnett, CDPH
- 12:30 p.m.  
12:30 p.m. - 4:30 p.m.      **Box Lunch**  
**Networking Session**      Rebecca Ng, Director, Marin  
Sign up by Tuesday at 5pm, choice of:
- Guided Nature Walk of the Dana Point Preserve (no cost, almost 3 hours)
  - Outrigger Canoe with a guide and 5 people in each canoe (cost of \$40 per person)
  - Boat Cruise option \$59.00 per person (see dolphins, must have 10 to go)
- 4:30 p.m. - 5:30 p.m.  
**Vue Lawn**      **Reception & Lawn Games & Music by Tuck Wilson & Brian Moss**  
**ping pong, bocci ball & corn toss**
- 5:30 p.m. - 6:45 p.m.  
**Vue Lawn**      **Conference Dinner**
- Pacific Learning Center**  
7:00p.m. - 9:00 p.m..  
**Evening Session**      Curt Batson, President
- 7:00p.m. - 7:15p.m.      **S3 Food Symposium Presentation**      John Rogers, EH Division Chief,  
Sacramento County
- 7:15 p.m. - 9:00 p.m  
**1.75 REHS CECH**      **Key Policy Committee topics; Adoption of Policy Committee Reports & Performance Measures**      Curt Batson, Director, San Luis Obispo
- Food Safety, Elizabeth Morgan, Chair*
  - Solid Waste, Rebecca Ng, Chair*
  - HazMat, Robert Kostlivi, Chair*
  - Community EH, Corwin Porter, Chair*
  - Land Use, Ray Ruminski, Chair*
  - IT Data Management, Leslie Lindbo, Chair*
  - Emergency Preparedness, Wesley Nicks, Chair*
  - REHS Committee, Terri Williams & Dave Conway*

**THURSDAY, SEPTEMBER 25, 2014****SESSION COORDINATOR**

- 7:30 a.m. - 8:30 a.m.      Breakfast  
**Laguna Brick**
- Pacific Learning Center**  
8:30 a.m. - 9:20 a.m  
**1 REHS CECH**      **Emergency Operations Updates**      Wesley Nicks, Director, Placer  
**California CUPA Forum Board Update**, Kerri Gibbons, CFB Chair

## Hazardous Materials Mutual Aid Concept of Operations

THURSDAY, SEPTEMBER 25, 2014

SESSION COORDINATOR

- 9:20 a.m. - 10:10 a.m. **Setting Public Health Standards** Corwin Porter, Director, San Bernardino  
**1 REHS CECH** Ray Ruminski, Director, Lake County
- Drinking water standards/program implementation**  
Presentation by: Cindy Forbes, Deputy Director, Division of Drinking Water, SWRCB
- Beach Water Standards/SB 1395**, Mark McPherson, San Diego
- 10:10 a.m. - 10:25 a.m. Break
- 10:25 a.m. - 12:00 p.m. **If you like your Local Ground Water Management Plan, Ray Ruminski, Director, Lake**  
**1.5 REHS CECH** **you can keep your Local Ground Water Management Plan**  
**Examples of local groundwater management efforts**  
Panel Presenters:  
Jami Aggers, Stanislaus County  
Curt Batson, San Luis Obispo County  
Stacey Harrington, Napa County  
Richard LeWarne, Monterey County  
Elizabeth Morgan, Sierra County  
Brian Moss, Calaveras County
- Present groundwater management objectives of California's legislature, administration, advocates and agencies**  
Debbie Davis, State of California, Governor's Office of Planning and Research  
Randy A. Record, Eastern Municipal Water District (also MWD and ACWA)
- 12:00 p.m. - 1:00 p.m. Conference Lunch at Vue Lawn
- 1:00 p.m. - 1:50 p.m. **New uses for old water- Innovations in water reuse-** Robert Kostlivy, Director,  
**1 REHS CECH** Presenters: Nick Weigel of Northstar Engineering  
Regina Hirsch of Sierra Progressive Watershed
- 1:50 p.m. - 2:50 p.m. **Crude by Rail- expanding issues for EH** Robert Kostlivy, Director, Tuolumne  
**1 REHS CECH** Presenters: Randy Sawyer,  
Contra Costa County Hazardous Materials Programs Director  
Steven Wolfe, Hazmat Specialist,  
Federal Railroad Administration Office of Safety
- 2:50 p.m. - 3:05 p.m. Break
- 3:05 p.m. - 4:00 p.m. **Using FBI Data to Measure Program Improvements** Elizabeth Morgan, Director  
**1 REHS CECH** Sierra County  
Presenters: John Rogers, EH Division Chief, Sacramento County  
Brenda Faw, Food Project Coordinator, CA EHS-Net
- 4:00 p.m. - 5:00 p.m. **Summary of the Issues and Next Steps** Justin Malan, Executive Director
- 5:15 p.m. - 6:15 p.m. **Reception**  
6:15 p.m. - 6:30 p.m. **Group Photo at Vue Lawn (do not be late)**
- 6:30 p.m. - 9:00 p.m. **AWARDS BANQUET DINNER**  
**Dana VI-VII** **Music by The Flounders**

9/17/14

Recognizing Excellence in Environmental Health Awards  
Presidential Awards, Installation of the New Officers  
**SESSION COORDINATOR**

**FRIday, September 26, 2014**

7:30 a.m. - 8:30 a.m. Breakfast  
***Pacific Learning Center***

**2 REHS CECH**                    ***Environmental Health Programs –  
Administrative & Management Development Session***

8:30 a.m. - 9:00 a.m.    ***CCDEH Website update – Nettop***                    Tim Snellings – Nettop Publishing

9:00 a.m. - 10:30 a.m.    ***CAEHA Strategic Planning Session***                    Justin Malan, Executive Director

- ***Financial Strategy***
- ***Influencing Legislative Outcomes***  
*Role of the Executive Director*
- ***2013/2014 Accomplishments***
- ***2014/2015 Action Plan***
- ***New Proposed legislation***
- ***Top Priorities***
- ***Adopt By-law changes***                    Steve Van Stockum, Director, Riverside

10:30 a.m. - 11:00 a.m.    ***Treasurer Report***                    Brad Banner, President Elect

***Closing Remarks, drawing and adjournment of the 2014 CCDEH Conference!  
You must be in attendance the entire Friday morning to qualify for drawing.***

***In order to receive Continuing Education Contact Hours (CECH) and receive your certificate,  
you must turn in the evaluation report and Session sign in sheet.  
If you get called away for a Session you will not receive CECH for that time.***