

CALIFORNIA CONFERENCE OF DIRECTORS OF ENVIRONMENTAL HEALTH

62ND ANNUAL CONFERENCE

“Protecting Environmental Health in a Rapidly Changing Society”

September 18-21, 2017

Tahoe Hotel, 4130 Lake Tahoe Blvd., South Lake Tahoe, California 96150

To make a reservation online, go to the website www.tahoeresorthotel.com and use group code **CCD** or call the hotel directly at [530-544-5400](tel:530-544-5400) and ask for the group block \$139 rate for CA Conference of Directors of Environmental Health.

Complimentary parking is in the back of the hotel, valet is available but not required.

Cut-off date is August 16, 2017 for a \$139 rate plus taxes.

REHS Continuing Education Contact Hours are available by completing a signed evaluation and turning it in before you leave.

SUNDAY, SEPTEMBER 17, 2017

SESSION COORDINATOR

6:00 p.m. - 8:30 p.m. **Exec Committee & Policy Chairs Dinner** Terri Williams, CCDEH President, LA Co.

MONDAY, SEPTEMBER 18, 2017

SESSION COORDINATOR

7:00 a.m. - 8:00 a.m. Breakfast

8:00 a.m. - 11:00 a.m. **Executive Committee Meeting** Terri Williams, CCDEH President, LA Co.

8:00 a.m. - 1:00 p.m. **Conference Registration** Sheryl Baldwin, Manager, CCDEH

11:00 a.m. - 12:00 p.m. **New Member Orientation,**
All New Directors/Members and Mentors Terri Williams, CCDEH President, LA Co.
and Regional Chairs

12:00 p.m.- 1:00 p.m. Conference Lunch

Ballroom

1:00 p.m. - 1:10 p.m. **Call to Order** Terri Williams, CCDEH President, LA Co.
Pledge of Allegiance Larry Fay, Director, Santa Barbara
Invocation Marilyn Underwood, Contra Costa Co.

1:10 p.m. - 1:15 p.m. **Welcome to Tahoe**

1:15 p.m. - 1:45 p.m. **Keynote Speaker** Justin Malan, Executive Director
Alice Reynolds, Governor Brown's Office (invited)

1.5 REHS CECH

1:45 p.m. - 2:45 p.m. **We are Not Alone: Perspectives from** Larry Fay, Santa Barbara Co
our Partners.

1 REHS CECH Panel with HOAC; CDPH, RCRC, CalEPA

2:45 p.m. - 3:00 p.m. Break
3:00 p.m. - 4:00 p.m. **What do the Millennials Think?** April Meneghetti, Yolo Co.
1 REHS CECH **Panel of Perspectives from the New Generation of Public Environmental Health**

4:00 p.m. - 5:00 p.m. **Excellence in Environmental Health** Brad Banner, Calaveras County
1 REHS CECH Finalists in EH who are meeting the challenge
Review nominations posted at www.ccdeh.com

5:00 p.m. - 6:00 p.m. Reception
6:00 p.m. - 6:30 p.m. Meet in lobby at 6pm
6:30 p.m. - 8:30 p.m. **Dinner**

TUESDAY, SEPTEMBER 19, 2017

SESSION COORDINATOR

7:00 a.m. - 8:30 a.m. Breakfast

7:30 a.m. - 8:30 a.m. **Envision Steering Committee** Linda Turkatte, San Joaquin Co.
Darryl Booth, Accela Inc

8:30 a.m. - 10:20 a.m. **The Next Food Frontiers:** Elizabeth Morgan, Sierra Co
1 REHS CECH **Panel 1:** In-home restaurants; street vending and new trends in catering

Panel 2: Charitable Feeding and other CalCode reforms

1 REHS CECH

10:20 a.m.– 10:35 a.m. **Break**

10:35 a.m.– 11:50 p.m.

11:50 pm – 12:30 pm **Haz Waste No More** Donna Fenton, Kern County
1 REHS CECH *Green Chemistry: Meredith with DTSC (invited)*
UC California leadership: Dr. Michael Wilson/Megan Schwarzman
Cradle to Cradle Certification: Dr. Susan Klosterhaus

12:30 p.m. Box Lunch
12:30 p.m. - 5:00 p.m. **Networking Session**

5:00 p.m. - 5:30 p.m. **Reception**

5:30 p.m. - 7:00 p.m. **Conference Dinner**
7:00p.m. - 9:00 p.m. **Evening Session** Terri Williams, President
Preparing the EH workforce

WEDNESDAY, SEPTEMBER 20, 2017

SESSION COORDINATOR

7:00 a.m. - 8:00 a.m.	Breakfast	
8:00 a.m. - 8:55 a.m. 1 REHS CECH	Brave New World: Living Building Challenge Jeff Davis, Arch Nexus	Larry Fay
8:55 a.m. - 9:55 a.m. 1 REHS CECH	Water: Darker Shades of Gray Are we losing local control - do we care? Consolidation; onsite reuse regulation and Adequacy supply.	Ray Ruminski/Jerry Sipe
9:55 a.m. - 10:10 a.m.	Break	
10:10 a.m. - 11:10 a.m. 1 REHS CECH	Harnessing Social Media for EH Using information in the age of alternative facts The Power of Social Media San Francisco and YELP manipulation Google and Santa Clara project	Linda Turkatte, San Joaquin Co Michael Balliet, Santa Clara Co.
11:10 a.m. - 12:00 a.m.	CCDEH/PHI's Food Diversion Program	Savannah North, PHI
12:00 p.m. - 1:00 p.m.	Conference Lunch	
1:00 p.m. - 2:20 p.m. 1.25 REHS CECH	Trashing Landfills: <i>New direction in Solid Waste Management</i> <i>Panel discussion on SB 1383, waste reduction, reuse, and recycling</i> Anaerobic digestion and biomass conversion; Composting and green waste land application	Christine Sosko, Sonoma Co
2:20 p.m. - 2:50 p.m. 1 REHS CECH	Emergency Response Disaster Emergency Assistance Bill Jones, LA County Fire Dept. Marcy Barnett, CDPH	Wesley Nick, Placer County
2:50 p.m. - 3:05 p.m.	Break	
3:05 p.m. - 4:00 p.m. 1 REHS CECH	HazMat Certification/CFB Update Larry Lancaster, CUPA Chair, Humboldt Co. Bill Jones, LA County Fire Dept.	Jason Boetzer, Sacramento Co.
4:00 p.m. - 5:00 p.m. 1 REHS CECH	Influencing Political Outcomes: Keeping an Eye on Process, Partners and Priorities	Justin Malan, Executive Director
5:00 p.m. - 6:15 p.m.	Reception	
6:15 p.m. - 6:30 p.m.	Group Photo	
6:30 p.m. - 9:00 p.m.	AWARDS BANQUET DINNER Recognizing Excellence in Environmental Health Awards Presidential Awards, Installation of the New Officers	

THURSDAY, SEPTEMBER 21, 2017

SESSION COORDINATOR

7:00 a.m. - 8:00 a.m. Breakfast

2 REHS CECH

Environmental Health Programs – Administrative & Management Development Session

- 8:00 a.m. - 8:30 a.m. ***CCDEH Website update – Nettop*** Tim Snellings – Nettop Publishing
- 8:30 a.m. - 8:45 a.m. ***S3 Food Symposium 2017
Evaluation Report*** Nelson Kerr, Long Beach
- 8:45 a.m. - 8:55 a.m. ***Adopt By-Law Changes*** Brad Banner, Calaveras County
- 8:55 a.m. - 9:10 a.m. ***Treasurer Report***
- 9:10 a.m. - 9:45 a.m. ***Adoption of Committee Reports*** *Larry Fay, President, Santa Barbara Co.*

*Food Safety, Elizabeth Morgan, Chair
Solid Waste, Christine Sosko, Chair
HazMat, Jason Boetzer, Chair
Community EH, Steve Van Stockum, Chair
Land Use, Ray Ruminski, Chair
IT Data Management, Linda Turkatte, Chair
Emergency Preparedness, Wesley Nicks, Chair
REHS Committee, Larry Fay & Dave Conway*
- 9:45 a.m. - 11:00 a.m. ***CAEHA Strategic Planning Session*** Justin Malan, Executive Director
- ***Financial Strategy***
 - ***Executive Director Report***
 - ***2016/2017 Accomplishments***
 - ***2017/2018 Action Plan***
 - ***New Proposed legislation***
 - ***Top Priorities***

***Closing Remarks, drawing and adjournment of the 2017 CCDEH Conference!
You must be in attendance the entire Thursday morning to qualify for drawing.***

***In order to receive Continuing Education Contact Hours (CECH) and receive your certificate,
you must turn in the evaluation report and Session sign in sheet.
If you get called away for a Session you will not receive CECH for that time.***