

# ***CALIFORNIA CONFERENCE OF DIRECTORS OF ENVIRONMENTAL HEALTH 63RD ANNUAL CONFERENCE***

***“Environmental Health & Health Equity in a Changing Environment”  
September 24-27, 2018***

Hosted at

**Mandalay Bay Embassy Suites**

**2101 Mandalay Beach Road, Oxnard, California 92035**

<http://embassysuites.hilton.com/en/es/groups/personalized/O/OXNCAES-CCD-20180922/index.jhtml> or call the hotel directly at 805-984-2500 the group block is \$170.00 rate for CCDEH. Parking is \$22/night.

Lowest cost Shuttle service at <https://venturashuttle.com/> or [www.rrshuttle.com](http://www.rrshuttle.com)

**18.25 REHS Continuing Education Contact Hours are available by completing a signed evaluation.**

## **SUNDAY, SEPTEMBER 23, 2018**

6:00 p.m. - 8:30 p.m. ***Exec Committee & Policy Chairs Dinner*** Larry Fay, CCDEH President  
*Moqueca Brazilian Cuisine* [www.Moquecarestaurant.com](http://www.Moquecarestaurant.com) (meet in lobby at 6pm)

## **SESSION COORDINATOR**

## **MONDAY, SEPTEMBER 24, 2018**

7:00 a.m. - 8:00 a.m. Breakfast at Coastal Grill Grotto

8:00 a.m. - 11:00 a.m. ***Executive Committee Meeting***  
*Mandalay C*

Larry Fay, CCDEH President

8:00 a.m. - 1:00 p.m. ***Conference Registration in Lobby***

Sheryl Baldwin, Manager, CCDEH

11:00 a.m. - 12:00 p.m. ***New Member Orientation,***  
*Mandalay AB* All New Directors/Members and Mentors

Larry Fay, CCDEH President  
and Regional Chairs

12:00 p.m.- 1:00 p.m. Conference Lunch Poolside

1:00 p.m. - 1:10 p.m. ***Call to Order***  
*Mandalay AB* Pledge of Allegiance  
Invocation

Larry Fay, President, Santa Barbara  
Marilyn Underwood, Contra Costa Co  
April Meneghetti, Yolo County

1:10 p.m. - 1:15 p.m. ***Welcome to Ventura***  
Mike Powers, Ventura County CEO

William Stratton, Ventura County

1:15 p.m. - 1:45 p.m. ***Guest Speaker***  
**.5 REHS CECH** ***Assemblymember Jacqui Irwin***

Justin Malan, Executive Director

1:45 p.m. - 3:15 p.m. ***Organic Waste & Food Recovery:***  
**1.5 REHS CECH** ***Whose role is it?***  
Mark de Bie, CalRecycle  
Martine Boswell, CalRecycle  
Freddie Agyin, LA County Env. Health

Christine Sosko, Sonoma

## MONDAY, SEPTEMBER 24, 2018

## SESSION COORDINATOR

3:15 p.m. - 3:30 p.m. Break

3:30 p.m. - 4:30 p.m. **Perils and Pitfalls of Green Waste and Biosolid Land Application** Christine Sosko, Sonoma  
**1 REHS CECH**

Mark de Bie, CalRecycle  
Bob Horowitz, CalRecycle  
Bill Camarillo, Agromin, Commercial Composter  
Patricia Hundt, LA County LEA  
Keith Okasaki, Emergency Quarantine Response Program, CDFA

4:30 p.m. - 5:30 p.m. **Excellence in Environmental Health** Terri Williams, LA County  
**1 REHS CECH**

Finalists in EH who are meeting the challenge  
Review nominations posted at [www.ccdeh.com](http://www.ccdeh.com)  
**Placer:** Statewide Drinking Water System Forum, Danielle Pohlman  
**Riverside:** Annual HMBP Submission Automation Leveraging Technology, Brent Casey  
**Sacramento:** Groundwater GIS System, Chris Hunley  
**San Francisco:** Retail Food Establishment Electronical Payment Process  
Patrick Fosdahl, MS, REHS & Stephanie Cushing  
**San Luis Obispo:** Water Well Program and Community Outreach, Leslie Terry

5:30 p.m. - 6:30 p.m. Reception

6:30 p.m. - 9:00 p.m. **Dinner at Scarlett Belle, Channel Islands Marina**  
Shuttle leaves at 6:20 and 6:30 trips/6:45 board/dinner & cruise 7pm – 9pm

## TUESDAY, SEPTEMBER 25, 2018

## SESSION COORDINATOR

7:00 a.m. - 8:30 a.m. Breakfast at Coastal Grill Grotto

7:30 a.m. - 8:30 a.m. **Envision Steering Committee** Linda Turkatte, San Joaquin Co.  
*Mandalay C* Darryl Booth, Accela Inc

8:30 a.m. - 9:30 a.m. **Community Kitchens: A pathway for Promoting Food Microenterprises?** Nelson Kerr, City of Long Beach  
**1 REHS CECH**

Shirin Senegal, Needakitchen.com  
Mott Smith, LA Prep  
Danielle Davis, The Kitchen Terminal  
Michael Balliet, Director, Santa Clara County  
Arnold Leff, M.D., Santa Cruz Health Officer & EH Director  
Liza Frias, Director, Orange County

9:30 a.m. - 10:20 a.m. **Promoting Safe Surplus Food Donation through Partnership with PHI and Food Banks** Michael Balliet, Santa Clara Co.  
**1 REHS CECH**

Jason Boetzer, Sacramento County  
Andrew Cheyne, CA Association of Food Banks  
Cindy McCown, Second Harvest Food Bank of Santa Clara & San Mateo  
Monica White, Food Share of Ventura County  
Savannah North, PHI  
Freddie Agyin, LA County Env. Health

10:20 a.m. – 10:30 a.m. Break

## TUESDAY, SEPTEMBER 25, 2018

## SESSION COORDINATOR

9/19/2018

10:30 a.m. – 10:45 a.m.	<b>Accela Update</b> Darryl Booth, Accela Hana AlBarazi, Accela	Justin Malan, Executive Director
10:45 a.m. – 12:05 a.m. <b>1.25 REHS CECH</b>	<b>Innovative Solutions to Increase Awareness of Ground Water Quality Issues</b> Angela Schroeter, Central Coast Regional Water Quality Control Board, Susana De Anda, Executive Director of Community Water Center Jeff Densmore, Water Quality District Engineer, SWRCB John Ramirez, Monterey County	Jerry Sipe, Plumas County
12:05 p.m. – 12:55 p.m. <b>1 REHS CECH</b>	<b>Beneficial Uses of Alternative Water Sources in a Changing Environment</b> Cynthia Clark, Sustainable Silicon Valley Brian Bernardos, SWRCB Taylor Chang, San Francisco Utilities Commission Carlos Borjas, LA County Public Health	Larry Fay, Santa Barbara County
12:55 p.m.	Box Lunch in Lobby	
1:00 p.m. - 5:00 p.m.	<b>Networking Session</b> – See flyer <b>1. Channel Islands Marina &amp; Harbor EH history Kayaking tour</b> all options will be available to kayak/paddle board or Aqua gliding 2-4pm (shuttle leaves at 1:30pm – back at 4:30pm) <b>2. Ventura County Sightseeing</b> – Museum, Channel Islands National Park Visitor Center, Surfers Point and Ventura Beach Promenade (shuttle leaves at 1:45pm-4pm) <b>3. River Ridge Golf tee time 1:30pm</b>	
5:00 p.m. - 5:30 p.m. 5:30 p.m. - 7:00 p.m.	<b>Reception</b> <b>Conference Luau Dinner Presidential Lawn</b>	
7:00p.m. - 9:00 p.m. <i>Mandalay AB</i>	<b>Evening Session</b> <b>CAEHA: How it serves CCDEH and local EH</b>	Terri Williams, CAEHA President

## WEDNESDAY, SEPTEMBER 26, 2018

## SESSION COORDINATOR

7:00 a.m. - 8:00 a.m.	Breakfast at Coastal Grill Grotto	
8:00 a.m. - 8:55 a.m. <b>1 REHS CECH</b>	<b>Regulatory Flexibility to Enhance Environmental Protection</b> Darwin Cheng, Chair, California CUPA Forum Greg Vlasek, CalEPA	Jason Boetzer, Sacramento Co
8:55 a.m. - 9:55 a.m. <b>1 REHS CECH</b>	<b>Environmental Justice: Equity, Equality and Liberty</b> Yana Garcia, CalEPA Ana Mascarenas, DTSC Gladys Limon, Executive Director CEJA Mary Pitto, RCRC	Justin Malan, Executive Director
9:55 a.m. - 10:10 a.m.	Break	

## WEDNESDAY, SEPTEMBER 26, 2018

## SESSION COORDINATOR

10:10 a.m. – 12:00 p.m. 9/19/2018	<b>Emergency Response &amp; Recovery</b>	Wesley Nicks, Placer County
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2 REHS CECH

***Mutual Aid System Updates & the Local EH  
Role in Responding to Incidents***

Bill Jones, Los Angeles County Fire Dept.  
Marcy Barnett, CDPH

12:00 p.m. - 1:00 p.m.

***Conference Lunch at Poolside***

1:00 p.m. - 1:50 p.m.

1 REHS CECH

***CBD: The Next Green Wave***

Heather Forshey, San Mateo Co.

Susan Marks, American Cannabis Nurses Association  
Taylor Anderson, Esq. Long Beach City Attorney's Office  
Ariel Clark, Esq, Clark Neubert LLP

1:50 p.m. - 2:50 p.m.

1 REHS CECH

***Reciprocity, College Training & Outreach***

Rebecca Ng, Marin County

Veronica Malloy, CDPH, REHS Program

2:50 p.m. - 3:05 p.m.

Break

3:05 p.m. - 4:00 p.m.

1 REHS CECH

***Keeping Inland Surface Waters Safer  
for Recreational Use: A Collaborative Approach***

Steve Van Stockum, Riverside

Lori Webber, Senior Env Scientist, SWRCB  
Alisha Wenzel, CVWQCB – SWAMP, SWRCB  
Marisa Van Dyke, SWAMP, SWRCB  
Marie Woodin, Sacramento County  
Jenay Marcotte, Supervising EHS, Riverside County  
Kristin Lorge, Lead EHS, Riverside County

4:00 p.m. - 5:00 p.m.

1 REHS CECH

***Partnership Session  
Aligning Policies with our Partners***

Marilyn Underwood, Ph.D., CCC

Arnold Leff, MD, REHS, Director, Public Health Officer and EH Director, Santa Cruz County  
Van Do-Reynoso, MPH, PhD, Director, Public Health Director, Santa Barbara County and currently serves on the CHEAC Executive Committee  
Nicole Quick, MD, MPH, Deputy Health Officer, Orange County and President-Elect of CCLHO

5:00 p.m. - 6:15 p.m.

***Reception***

6:15 p.m. - 6:30 p.m.

***Group Photo***

6:30 p.m. - 9:00 p.m.

Mandalay BC

***AWARDS BANQUET DINNER***

Recognizing Excellence in Environmental Health Awards  
Recognizing Retired Directors  
Presidential Awards, Installation of the New Officers

**THURSDAY, SEPTEMBER 27, 2018**

**SESSION COORDINATOR**

7:00 a.m. - 8:00 a.m.

Breakfast at Coastal Grill Grotto

2 REHS CECH

Mandalay AB

***Environmental Health Programs –  
Administrative & Management Development Session***

9/19/2018

8:00 a.m.	- 8:30 a.m.	<b>CCDEH Website update – Nettop</b>	Tim Snellings – Nettop Publishing
8:30 a.m.	- 8:45 a.m.	<b>CEHA Update</b> Graciela Garcia, Ventura County EH	Marilyn Underwood, Ph.D.
8:45 a.m.	- 8:55 a.m.	<b>Adopt By-Law Changes</b>	Terri Williams, LA County
8:55 a.m.	- 9:10 a.m.	<b>Treasurer Report</b>	April Meneghetti, Yolo County
9:10 a.m.	- 10:00 a.m.	<b>Adoption of Committee Reports</b>  <i>Food Safety, Elizabeth Morgan, Chair</i> <i>Solid Waste, Christine Sosko, Chair</i> <i>HazMat, Jason Boetzer, Chair</i> <i>Community EH, Steve Van Stockum, Chair</i> <i>Water &amp; Land Use, Liz Pozzebon, Chair</i> <i>IT Data Management, Linda Turkatte, Chair</i> <i>Emergency Preparedness, Wesley Nicks, Chair</i> <i>Professional Development, Rebecca Ng, Chair</i> <i>REHS Committee, Larry Fay &amp; Dave Conway</i>	Larry Fay, CAEHA President
10:00 a.m.	- 11:00 a.m.	<b>CAEHA Strategic Planning Session</b> <ul style="list-style-type: none"> <li>• <b>Financial Strategy</b></li> <li>• <b>Executive Director Report</b></li> <li>• <b>2017/2018 Accomplishments</b></li> <li>• <b>2018/2019 Action Plan</b></li> <li>• <b>New Proposed legislation</b></li> <li>• <b>CAEHA's Revised Staffing Contracts Policy</b></li> <li>• <b>Top Priorities</b></li> </ul>	Justin Malan, Executive Director

***Closing Remarks, drawing and adjournment of the 2018 CCDEH Conference!***  
***You must be in attendance the entire Thursday morning to qualify for drawing.***

*In order to receive Continuing Education Contact Hours (CECH) and receive your certificate, you must turn in the evaluation report and Session sign in sheet.*  
*If you get called away for a Session you will not receive CECH for that time.*